NEVADA STATE BOARD OF PODIATRY

NOTICE OF PUBLIC MEETING

Saturday, May 19, 2012, 10:30 a.m.

Public Access Located at along with telephonic access:
1105 Terminal Way, Suite 202
Reno, NV 89502

Call-In Number 866-707-6654 Access Code 7757892605

AGENDA

Please Note: The Nevada State Board of Podiatry may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

Note: No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 1. Call to order, roll call of members, and establish quorum.
- 2. Public comment.
- 3. Review and approval of November 7, 2011 minutes. (For possible action.)
- 4. Executive Director's report by Ms. Melissa Heyden. (Discussion)



- 5. Discussion and possible action on whether or not it is within a podiatrist's scope to supervise hyperbaric oxygen therapy chambers. (For possible action.)
- Discussion and possible action on whether or not a podiatrist may use hyperbaric oxygen therapy to treat other parts of the body besides the leg and foot. (For possible action.)
- 7. Discussion regarding medicare denying podiatrists' coverage for hyperbaric oxygen therapy. (Discussion.)
- 8. Discussion of how our Board functions in comparison with other licensing Boards. (Discussion.)
- 9. Discussion and possible action regarding amending NRS 449.439 to include podiatrists as physicians. (For possible action.)
- 10. Discussion and possible action regarding adding language to allow midfoot amputations. (For possible action.)
- 11. Complaints #1005, 1107, 1108, 1109, 1201, 1202 and 1204 Investigating Board Members will give a report and may make a recommendation to the Board as to whether complaints should be dismissed for lack of jurisdiction, lack of evidence or whether action against the licensee is warranted. (In the event action against the licensee is warranted, such action will be taken at a future meeting of the board.) (For possible action.)
- 12. Schedule future meetings and agenda items. (For possible action.)
- 13. Public comment.
- 14. Adjournment. (For possible action.)

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 789-2605. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board's executive director, Melissa Heyden, at (775) 789-2605, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Carson City Public Library	Reno City Hall	Grant Sawyer State Office Building
900 N. Roop Street	One E. First Street	555 E. Washington Avenue
Carson City, NV	Reno, Nevada 89501	Las Vegas, Nevada 89101
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