

NEVADA STATE BOARD OF PODIATRY

AGENDA FOR BOARD MEETING

Monday, October 20 2014, 5:30 p.m.

Call-In Number 866-632-4022

Access Code 5194675088

The purpose of this Board is to control and regulate the licensure of all Podiatrists and Podiatric Hygienists within the State of Nevada to ensure public protection. Items relating to the function of the Board can be placed on the Agenda by writing to the Board.

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Pursuant to NRS 241.030 the Board may close the meeting to consider the character, misconduct, competence or health of a person.

Public Comment Procedure:

1. Public Comment will be taken at the beginning and at the end of each Board meeting.
2. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
3. Those individuals wishing to present concerns to the Board are to sign in prior to speaking;
4. Depending on the number of individuals wishing to address the Board, a reasonable time limit may be set. The Board will not restrict comments based upon viewpoint;
5. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS241.020)
6. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider Public Comment.

-
1. Call to order, roll call of members, and establish quorum.
 2. Public comment. (Discussion only)
 3. Review and approval of June 9, 2014 Board meeting minutes. (For possible action)
 4. Discussion and possible action regarding advertising practices per the request of Licensees Dr. Peter Bregman and Dr. Anthony Ricciardi. (For possible action)

5. Review and approve the addition of Stacey Whittaker, Executive Director of the Nevada State Board of Podiatry as an authorized signer on the Board's Nevada State Bank account. (For possible action.)
6. Review and consideration of converting the Executive Director position from an Independent Contractor status to an employee of the Board. (For possible action).
7. Update on Bookkeeper hired by the Board and all matters relating thereto. (Discussion only)
8. Update on Lobbyist hired by the Board and all matters relating thereto. (Discussion only)
9. Review and discuss hiring an Investigator for the Board and all matters relating thereto. (For possible action)
10. Review and discuss the direct supervision of Podiatric Limited Licenses. (For possible action)
11. Review and discuss the results of the criminal investigation involving the former Executive Director of the Board of Podiatry. (Discussion only)
12. Review and discuss financial status of the Board, future reporting requirements, and all matters relating thereto. (For possible action)
13. Update on activities of the Board office. (Discussion only)
14. Public comment. (Discussion only)
15. Future agenda items. (For possible action)
16. Discussion, possible decision on date of next Board meeting. (For possible action)
17. Attorney-client meeting. (Closed to public)
18. Adjournment. (For possible action)

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special equipment or considerations are necessary, please notify the Board at least 3 business days in advance of the meeting.

Anyone desiring additional information regarding Board meetings, including requesting copies of agenda materials, is encouraged to call the Board office at (775)789-2605.

This agenda has been sent to all members of the Board and those on the Board's mailing list. MAILING A COPY OF THE NEVADA STATE BOARD OF PODIATRY MEETING AGENDA TO ANY PERSON WHO HAS REQUESTED ONE WILL NOT BE

CONTINUED UNLESS A REQUEST FOR REINSTATEMENT ON THE MAILING LIST IS MADE IN WRITING EVERY SIX MONTHS.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS, AND THE BOARD'S WEBSITE:**

Carson City Public Library 900 N. Roop Street Carson City, NV	Reno City Hall One E. First Street Reno, Nevada 89501	Grant Sawyer State Office Building 555 E. Washington Avenue Las Vegas, Nevada 89101
	Nevada State Board of Podiatry 1325 Airmotive Way, Suite 175-I Reno, NV 89502	