NEVADA STATE BOARD OF PODIATRY

BOARD MEETING

NOTICE OF PUBLIC MEETING

Monday, February 4, 2013, 5:30 p.m.

Public Access Located at along with telephonic access: 1105 Terminal Way, Suite 202 Reno, NV 89502

> Call-In Number 866-707-6654 Access Code 7757892605

AGENDA

Please Note: The Nevada State Board of Podiatry may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

Note: No vote may be taken upon a matter raised under public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

- 1. Call to order, roll call of members, and establish quorum.
- 2. Public comment.
- 3. Review and approval of August 27, 2012 minutes and May 19, 2012 minutes. (For possible action.)
- 4. Executive Director's report by Ms. Melissa Heyden. (Discussion)
- 5. Discussion and possible action on whether or not it is within a podiatrist's scope to supervise hyperbaric oxygen therapy chambers. (For possible action.)



- 6. Discussion and possible action on obtaining a new lobbyist for the legislative session. (For possible action.)
- 7. Discussion and possible action on obtaining a new attorney for the Board. (For possible action.)
- 8. Discussion and possible action on purchasing new equipment for the Board's office. (For possible action.)
- 9. Discussion about revising NRS 635 for next session. (Discussion.)
- 10. Complaint #1207 Investigating Board Members will give a report and may make a recommendation to the Board as to whether complaints should be dismissed for lack of jurisdiction, lack of evidence or whether action against the licensee is warranted. (In the event action against the licensee is warranted, such action will be taken at a future meeting of the board.) (Action)
- 11. Schedule future meetings and agenda items. (For possible action.)
- 11. Public comment.
- 12. Adjournment. (For possible action.)

This agenda has been sent to all members of the Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 789-2605. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board's executive director, Melissa Heyden, at (775) 789-2605, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

| Carson City Public Library | Reno City Hall | Grant Sawyer State Office Building |
|----------------------------|---|------------------------------------|
| 900 N. Roop Street | One E. First Street | 555 E. Washington Avenue |
| Carson City, NV | Reno, Nevada 89501 | Las Vegas, Nevada 89101 |
| | Podiatry Office 1105 Terminal Way, Suite 202 Reno, NV 89502 | |